



*Cindy Wheeler, President  
Ray Flowers, Vice President  
Eula Johnson, Director  
Lee Harris, Director  
John Everett, Director*

*Pat Williams, General Manager  
Sandy Raffelson, Treasurer*

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## RESOLUTION 2019-03

### A RESOLUTION OF THE HERLONG PUBLIC UTILITY DISTRICT ADOPTING DIVISION II (WEST PATTON VILLAGE) WATER RATES.

WHEREAS, the District retained Shaw Engineering to conduct a Condition Assessment of the Division II (West Patton Village) water distribution system; and

WHEREAS, Shaw engineering completed the assessment and recommended a complete replacement of the water distribution system due to its age, and the materials used to construct the water distribution system; and

WHEREAS, a public workshop was held in August 27, 2019 to receive comments from the public concerning a proposal to adopt such a rate increase; and

WHEREAS, notices of the Division II water rates and notice of public hearing were mailed to all rate payers and property owners on August 2, 2019; and

WHEREAS, a public hearing was held on September 17, 2019; and

WHEREAS, the District received protests on the Division II water rates from less than the majority of parcels within Division II; and

NOW, THEREFORE, BE IT ENACTED by the Board of Directors of the Herlong Public Utility District as follows:

Adopted Water Rates for Division II (West Patton Village) customers:

The fixed monthly Facilities Charge will increase from \$22.00 to \$84.03 for a 3/4" meter connection.

Starting with the October 2019 billing. The \$1.70 per 1000 gallons Water Usage Charge will increase annually in October thru 2021.

October 2019 \$1.80 per 1000 gallons.

October 2020 \$1.90 per 1000 gallons.

October 2021 \$2.00 per 1000 gallons.



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PASSED, APPROVED AND ADOPTED by the Board of Directors of Herlong Public Utility District, Lassen County, California at the meeting held on the 17<sup>TH</sup> day of September 2019, by the following vote:

AYES: *Wheeler, Harris and Everett*  
NOES: *0*  
ABSTAIN: *0*  
ABSENT: *2*

BY:

  
Cindy Wheeler, President

ATTEST:

  
Sandy Raffelson, District Clerk